

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivlgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાઘાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/18819-821

Date: 7/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. K R SAVANI
Plot No. 154/1,
Sector – 2 B,
Gandhinagar
Phone: 079-30521251

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 1 School for School of Excellence at various Location in Surendranagar district."** under Package No. **SS/SOE/SUR/4851** for the contract price Rs. **26921437.60 (Rupees Two Crore Sixty Nine Lakh Twenty One thousand Four hundred Thirty Seven Paise Sixty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

- 761. District Project Co-ordinator & District Primary Education Officer, Dist: Surendranagar - for your information/ action/ circulation please
- 762. District Project Engineer, Dist: Surendranagar